



Thursday, May 11, 2023 - 5:30 PM

Summit House Restaurant - 2000 E. Bastanchury Road, Fullerton, 92835

Back by popular demand! We invite you for a night of musical entertainment with performances by Matt Mauser and the Pete Jacobs Big Band in support of Providence St. Jude Medical Center's Community Health Investment programs.

S P O N S O R S H I P O P P O R T U N I T I E S

Champion for Families.....\$25,000

- Premiere Stage Front Table Seating – 12 guests
- Special Table Service, including complimentary champagne & wine
- Special Stage Recognition by Matt Mauser & the Pete Jacobs Big Band
- Special Gifts for you and your guests
- Full-Page Ad in Program Book
- Social Media Spotlight on the Memorial Foundation's Facebook
- Website Recognition
- Limo Service to and from the event

*(tax deductible amount: \$23,668)**

Neighborhood Supporter.....\$10,000 Table Sponsor

- Premiere Stage Front Table Seating – 10 guests
- Complimentary champagne & wine at table
- Half-Page Ad in Program Book
- Social Media Spotlight on the Memorial Foundation's Facebook
- Website Recognition

*(tax deductible amount: \$8,890)**

Friends and Neighbors..... \$5,000

- Preferred Lawn Seating – 6 guests
- Quarter-Page Ad in Program Book
- Website Recognition

*(tax deductible amount: \$4,334)**

Patron.....\$1,000

- Choice of Preferred Table or Adirondack Chair Seating – 2 guests
- Quarter-Page Ad in Program Book
- Website Recognition

*(tax deductible amount: \$778)**

Individual Ticket.....\$250 per person

*(tax deductible amount: \$139)**

**Tax deductible amount represents a good faith estimate, based on fair market value of the goods & services guests will enjoy at the event.*



*For questions or more information, please contact the Memorial Foundation
at 714-992-3033 or SJMF@providence.org*





Guidelines

- FULL-PAGE ad \$1,000
- HALF-PAGE ad \$500
- QUARTER-PAGE ad \$250
- BUSINESS CARD ad \$100

Acceptable formats for full color

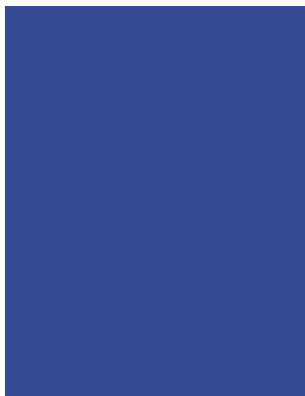
PDF file with text converted to outlines and images embedded using the PDF/X-1a format.

TIFF file at 300 dpi or greater.

EPS file with text converted to outlines and images embedded

Artwork must be received by Friday, March 31, 2023.

FULL PAGE
5"W x 8"H



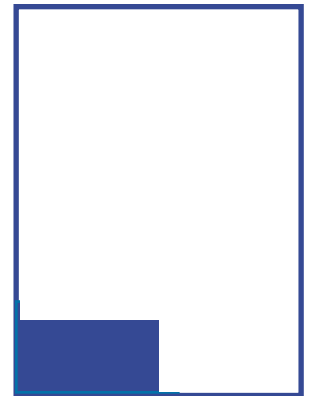
HALF PAGE
5"W x 4.25"



QUARTER PAGE
2.5"W x 2.125"



BUSINESS CARD
3.5"W x 2"H



For questions or more information, please contact the Memorial Foundation at 714-992-3033 or SJMF@providence.org



RSVP by Monday, April 24, 2023. Online registration available at stjudememorialfoundation.org/NHN.

Name _____

Name(s)/Company Name as you wish to be recognized in the program book (for sponsors and underwriters):

Address _____ City _____ State _____ Zip _____

Phone _____ Email _____

☐ Please reserve _____ individual ticket(s) at \$250 per person (tax deductible amount: \$139)

I would like to sponsor at the following level:

- ☐ Champion for Families\$25,000
- ☐ Neighborhood Supporter \$10,000
- ☐ Friends and Neighbors \$5,000
- ☐ Patron \$1,000

☐ I cannot attend. Please accept my tax donation of:
\$ _____

☐ Enclosed is my check in the amount of \$ _____
(Please make checks payable to Providence St. Jude Memorial Foundation)

I would like to purchase an advertisement:

- ☐ Full-page ad \$1,000
- ☐ Half-page ad \$500
- ☐ Quarter-page ad..... \$250
- ☐ Business Card ad \$100

Artwork must be received by Friday, March 31, 2023, to
SJMF@providence.org

Please list the names of your guests :

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____
11. _____
12. _____

☐ Charge my credit card for \$ _____
☐ American Express ☐ MasterCard ☐ Discover ☐ Visa
Name _____
Card # _____
Exp. Date _____ CVV: _____
Signature _____