



Featuring Matt Mauser and the Pete Jacobs Big Band

NEW format featuring a plated dinner in the Grand Summit Ballroom and outdoor concert performances

Thursday, May 2, 2024 — 5:30 PM
Summit House Restaurant
 2000 E. Bastanchury Rd. | Fullerton, CA 92835

Experience musical performances by Matt Mauser and the Pete Jacobs Big Band as we rally to support Providence St. Jude Medical Center’s Community Health Investment programs.

SPONSORSHIP OPPORTUNITIES

Champion for Families.....\$25,000

- Premium front row seating for concert and premium table in dining room for 12 guests
- Special stage recognition by Matt Mauser and the Pete Jacobs Big Band
- Full-page ad in program book
- Social media spotlight on the Foundation’s Facebook
- Website recognition

(tax deductible amount: \$23,044)

Neighborhood Supporter.....\$10,000

- Premium front row seating for concert and premium table in dining room for 10 guests
- Half-page ad in program book
- Social media spotlight on the Foundation’s Facebook
- Website recognition

(tax deductible amount: \$8,370)

Friends and Neighbors\$5,000

- Reserved seating for concert and in dining room for 6 guests
- Quarter-page ad in program book
- Website recognition

(tax deductible amount: \$4,022)

Patron.....\$1,000

- Reserved seating for concert and in dining room for 2 guests

(tax deductible amount: \$674)

Individual Ticket\$250 per person
(tax deductible amount: \$87)

**Tax deductible amount represents a good faith estimate, based on fair market value of the goods & services guests will enjoy at the event.*



For questions or more information, please contact the Memorial Foundation
 714-992-3033 or SJMF@providence.org
 stjudememorialfoundation.org/NHN





ADVERTISING GUIDELINES

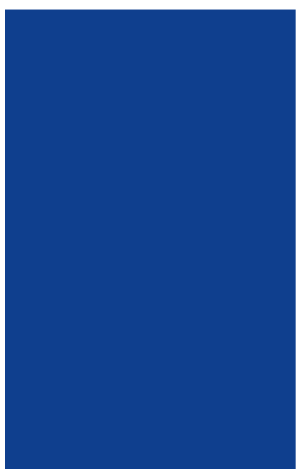
- Full-page ad\$1,000
- Half-page ad\$500
- Quarter-page ad\$250
- Business Card ad\$100

Acceptable formats for full color

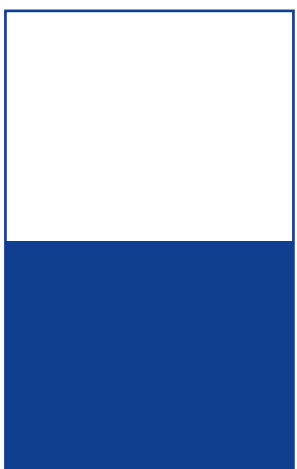
- PDF file with text converted to outlines and images embedded using the PDF/X-1a format
- TIFF file at 300 dpi or greater
- EPS file with text converted to outlines and images embedded

Artwork must be received by Wednesday, March 27, 2024.
Please submit artwork to SJMF@providence.org

FULL PAGE
5" W x 8" H



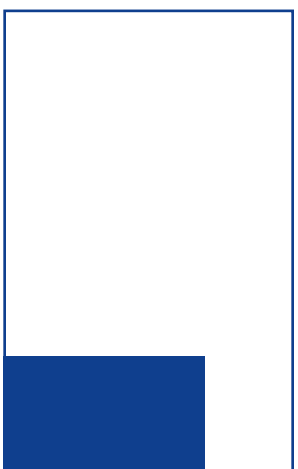
HALF-PAGE
5" W x 4" H



QUARTER-PAGE
2.5" W x 4" H



BUSINESS CARD
3.5" W x 2" H





RSVP by Monday April 22, 2024

Name _____

Name(s)/Company Name as you wish to be recognized in the program book (for sponsors and underwriters):

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

I would like to sponsor at the following level:

- Champion for Families \$25,000
- Neighborhood Supporter \$10,000
- Friends and Neighbors \$5,000
- Patron \$1,000

- Please reserve _____ individual ticket(s) \$250 /person
- Number of guests that require a vegetarian meal option _____

Please list the names of your guests (please write clearly or email to SJMF@providence.org):

- 1 _____
- 2 _____
- 3 _____
- 4 _____
- 5 _____
- 6 _____
- 7 _____
- 8 _____
- 9 _____
- 10 _____
- 11 _____
- 12 _____

I would like to purchase an advertisement:

- Full-page ad \$1,000
- Half-page ad \$500
- Quarter-page ad \$250
- Business Card ad \$100

Artwork must be received by Wednesday, March 27, 2024 to SJMF@providence.org

I am unable to attend, but wish to make a donation of \$ _____

Enclosed is my check in the amount of \$ _____ (Please make checks payable to Providence St. Jude Memorial Foundation)

Charge my credit card for \$ _____ American Express MasterCard Discover Visa

Name on Card _____ CC No. _____

Exp. Date _____ CVV _____ Signature _____



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